



**AFT College Staff Guild
Local 1521A**

EXECUTIVE BOARD AGENDA

November 10, 2021
3:00pm – 6:00pm
Zoom Meeting

- I. Call to Order
- II. Approval of Agenda
- III. Approval of Minutes from October 13, 2021 meeting
- IV. Campus Worksite Reports

<input type="checkbox"/> City	<input type="checkbox"/> Mission	<input checked="" type="checkbox"/> Valley
<input type="checkbox"/> District Office	<input checked="" type="checkbox"/> Pierce	<input checked="" type="checkbox"/> West LA
<input checked="" type="checkbox"/> East LA	<input type="checkbox"/> Southwest	<input type="checkbox"/> Retiree Chapter
<input checked="" type="checkbox"/> Harbor	<input type="checkbox"/> Trade Tech	
- V. Officer Reports
 - a. 1st Vice President
 - b. 2nd Vice President
 - c. Treasurer
 - i. Profit & Loss
 - d. *Interim* Recording Secretary
 - i. Communication Committee
 - e. Grievance Secretary
- VI. Staff Report
 - a. CFT Field Rep
 - b. AFT *Interim* Executive Director
- VII. President's Report
 - a. District Consultation – November 2, 2021
 - b. Labor Caucus - November 2, 2021
 - c. JLMBC – November 9, 2021
 - d. TB Assessment
 - e. Covid-19 Cleared4 Update
 - f. December E-Board
- VIII. Committee Report
 - a. Finance Committee
- IX. Affiliates Reports
 - a. LA County Federation Labor Delegate - D. Morrisette
 - b. Activities Coordinator – *vacant*

- c. EEO – Cassandra Walker
- X. COPE (Political Action)
- XI. New Business
- XII. Action Items
 - a. Bush Gottlieb Legal Bill
 - b. Closed Session