

#### **EXECUTIVE BOARD AGENDA**

May 11, 2023 3:00pm – 6:00pm

E3-470 Student Success Building /Zoom Meeting

|       | L3-4103                           | tudent Success Dunan     | ig /200iii Meetilig    |  |  |  |  |
|-------|-----------------------------------|--------------------------|------------------------|--|--|--|--|
| l.    | Call to Order                     |                          |                        |  |  |  |  |
| II.   | Flag Salute                       |                          |                        |  |  |  |  |
| III.  | Code of Conduct                   |                          |                        |  |  |  |  |
| IV.   | Approval of Agenda                |                          |                        |  |  |  |  |
| V.    | Approval of Minutes from          | m April 20, 2022 meeti   | ing                    |  |  |  |  |
| VI.   | Election Committee Rep            |                          | 0                      |  |  |  |  |
| VII.  |                                   |                          |                        |  |  |  |  |
|       | a. Bush Gottlieb Legal E          | Bill                     |                        |  |  |  |  |
|       | b. Classified Appreciation        |                          |                        |  |  |  |  |
|       | i. The Power of                   | f Classified; We do it a | II.                    |  |  |  |  |
|       | ii. We are CLAS                   | SSIFIED: Dedicated, D    | etermined, Dependable. |  |  |  |  |
|       | iii. We are CLAS                  | SSIFIED: Confident, Co   | ommitted, Capable.     |  |  |  |  |
|       | c. Closed Session Item            |                          |                        |  |  |  |  |
|       | d. Closed Session Item            |                          |                        |  |  |  |  |
| VIII. | Campus Worksite Reports           |                          |                        |  |  |  |  |
|       | ☐ City                            |                          | ∨alley                 |  |  |  |  |
|       | □ District Office     □           | ☐ Pierce                 |                        |  |  |  |  |
|       | ☐ East LA                         | Southwest                | ☑ Retiree Chapter      |  |  |  |  |
|       | ☐ Harbor                          |                          |                        |  |  |  |  |
| IX.   | Officer Reports                   |                          |                        |  |  |  |  |
|       | a. 1st Vice President             |                          |                        |  |  |  |  |
|       | b. 2 <sup>nd</sup> Vice President |                          |                        |  |  |  |  |
|       | c. Treasurer                      |                          |                        |  |  |  |  |
|       | d. Recording Secretary            |                          |                        |  |  |  |  |
|       | e. Grievance Secretary            |                          |                        |  |  |  |  |
| Χ.    | President's Report                |                          |                        |  |  |  |  |
|       | a. PC Consultation May            | 2, 2023                  |                        |  |  |  |  |
|       | b. BOT May 3, 2023                |                          |                        |  |  |  |  |
|       | c. JLMBC May 9, 2023              |                          |                        |  |  |  |  |
|       | d DBC May 10, 2023                |                          |                        |  |  |  |  |

- e. Additional Comments
  - i. Negotiations
    - 1. BAT Teams
  - ii. CFT Summer School (June 26-30, 2023)
  - iii. T-shirts, Buttons, Contracts
- XI. Committee Reports
  - a. Finance
  - b. Constitution and Bylaws
  - c. Stipend
  - d. Communication
- XII. Conference/Convention/Training Reports
- XIII. Affiliates Reports
  - a. LA County Federation Labor Delegate Dionne Morrisette
  - b. Activities Coordinator Chad Baugher
  - c. EEO Cassaundra Walker
- XIV. COPE (Political Action)
- XV. New Business

# Minutes



#### **E-Board Meeting Minutes**

Date: April 20, 2023

**Time**: 3:00pm

#### In Attendance via Zoom

Officers: Mario Perez

City:

District: La Shawn Duffin

East: Jennifer Estrada, Irene Mah y Busch, Josue Ramirez, Promise Williams, Lynn Wood

Harbor: Andy LaBrune, Ken Roberts

Mission: Michael Griggs

Pierce: Sean McDonald, Ngan Mork, Darlene Richarte

Southwest: Shauna Carter, Cassaundra Walker Trade: Monica Castillo, Lori Hunter, Jose Rosas

Valley:

West: Cha-Zette Smith, Tamara Washington

Retirees:

Guests: Cyndi Maddren, Michael Romo

#### **Executive Board Action**

Call to order at 3:25pm

Approval of agenda M/S/P Yovanna Campos and Mitch Polin

Approval of minutes from March 9, 2022 meeting M/S/P Chad Baugher and Caridad Ahorro

- VI. Election Committee Report
  - a. 2 withdrawals of candidates, noted on website; Mark introduced an item from the committee to be entered into minutes (document); ballots will be mailed out May 8<sup>th</sup> and ballot counting will take place on May 31st
- VII. Action Items
  - a. Bush Gottlieb Legal Bill M/S/P Kristine Ayvazyan and Aleta Campbell
  - b. Zoom Licenses Contract M/S/P Natalie Embrey and Chad Baugher
  - c. Budget Transfers
    - i. Elections: Transfer \$12,000 from Meetings and Representation to cover election in May M/S/P Michael Griggs and Yovanna Campos 27 Aye 0 Nay 1 Abstain
    - ii. Legal: Transfer \$15,000 from Meetings and Representation and \$15,000 from Leadership Training for a total of \$30,000 M/S/P Michael Griggs and Chad Baugher 26 Aye 0 Nay 3 Abstain

Motion to go into closed session M/S/P Yovanna Campos and Jo-Ann Haywood

- d. Closed Session Item
- e. Closed Session Item
  - i. Per recommendation by Bush Gottlieb, Motion to rescind previous motion from March meeting's closed session M/S/P Josue Ramirez and Michael Griggs 24 Aye 9 Nay 2 Abstain
  - ii. Motion to follow legal recommendation to go into arbitration M/S/P Chad Baugher and Yovanna Campos 23 Aye 6 Nay 5 Abstain

Motion to extend meeting by 30 minutes to 6:30pm M/S/P Chad Baugher and Mitch Polin

f. Closed Session Item

Motion to extend meeting until completion of closed session/rest of documents to be emailed M/S/P Tamara Washington and Jo-Ann Haywood

Motion to come out of closed session M/S/P Chad Baugher and Teresa Dunham-Frost

Motion to adjourn meeting M/S/P Natalie Embrey and Chad Baugher

Meeting adjourned at 6:51pm

Next meeting: May 11, 2023 Location TBD

Minutes submitted by Yovanna Campos, Recording Secretary

# AFT College Staff Guild, Local 1521A Executive Board Sign-in Sheet April 20, 2023

| Officers (M/  | L.A. Pierce College                          |
|---|--|
| Hazel Alonzo, President                                 | Melinda Ung, Chapter Chair                   |
| Jo-Ann Haywood, First Vice President                    | Ngan Mork                                    |
| Mario Perez, Second Vice President                      | Sean McDonald                                |
| Kristine Ayvazyan, Treasurer                            | Darlene Richarte                             |
| Yovanna Campos, Recording Secretary                     | Geremy Mason, Alt Del                        |
| Troy Pierce, Grievance Secretary                        | Lupita Narkevicius, Grievance Rep.           |
| L.A. City College                                       | L.A. Southwest College                       |
| Natalie Embrey, Chapter Chair Matatu Em                 | Cassaundra Walker, Chapter Chair             |
| Mitchell Polin (MW)                                     | Ruben Villanueva                             |
| Caridad Ahorro 751                                      | Safir Larios-Ramirez                         |
| Aldie Paz Audie Han & "                                 | Shauna Carter, Alt Del                       |
| Elonda Austin Pope, Alt Del Elonda Austin Pope, Alt Del | Tasha Anderson, Alt Del                      |
| Jasminee Haywood-Daley, Alt Del All Run                 | LaTanya Drake, Grievance Rep.                |
| District Office   | L.A. Trade-Technical College                 |
| Gloria Moreno, Chapter Chair Llow Moveno-               | Lori Hunter, Chapter Chair                   |
| Victor Hugo Ortiz                                       | Monica Castillo                              |
| LaShawn Duffin  | Jose Rosas                                   |
| Kimberly Davillier, Grievance Rep.                      | Joyce Nickerson, Alt Del                     |
| East L.A. College                                       | Kookie Williams, Grievance Rep.              |
| Rowena Smith-Kersaint, Chapter Chair                    | L.A. Valley College                          |
| Promise Williams  | Chad Baugher, Chapter Chair July 2           |
| Josue Ramirez   | Aleta Campbell                               |
| Lynn Wood   | Allen Aghajanian                             |
| Alejandro De La Parra                                   | Alicen Vera                                  |
| Jennifer Estrada  | Teresa Dunham Frost, Alt Del Juesa Dudt      |
| Rosalba Villalobos, Alt Del                             | Phillip Highley, Grievance Rep.              |
| Julio Ortiz, Alt Del                                    | West L.A. College                            |
| Stephanie Amaya, Alt Del                                | Jesse Saucedo, Chapter Chair                 |
| Christine Perez, Alt Del                                | Tamara Washington                            |
| Irene Mah y Busch, Alt Del                              | Maritza Medina Maritza Medina Maritza Medina |
| L.A. Harbor College                                     | Cha-Zette Smith, Alt Del                     |
| Nadine Muro, Interim Chapter Chair 10                   | Marilyn Ingram, Alt Del                      |
| Ken Roberts   | Retiree Chapter                              |
| Andy Labrune  | Fern Reisner, Chapter Chair                  |
| Anthony Alvarez, Alt Del                                | Pamela Atkinson                              |
| Justin Raines, Grievance Rep.                           | Donald Santoianni & Lendon                   |
| L.A. Mission College                                    | Guests                                       |
|   | (Dimue N. AMISSELLE WLAC                     |
| Michael Griggs, Chapter Chair                           | TRITING N. PRINSSERE WERE                    |
| Patricia Carter   |  |
| Jena Barnes  Succes Chirardelli Alt Dal                 |  |
| Susan Ghirardelli, Alt Del                              |  |
| Christine Dagdagan, Alt Del                             | 31 1. 7                                      |
| Vacant, Grievance Rep.                                  | Mark Bergg. St, Elections                    |

# Action Items

#### **BUSH GOTTLIEB**

A Law Corporation 801 North Brand Boulevard Suite 950 Glendale, California 91203-1260 Telephone (818) 973-3200 Fax (818) 973-3201

| April 27, 20  | 023            | I  | nvoice#  |          | 106630      |  |  |
|---|----------------|--|----------|----------|-------------|--|--|
| AFT Colleg<br>3356 Barha<br>Los Angele  | 11521          | March 31, 2023<br>00000 LD   |          |          |             |  |  |
| Attn: Haze  | l Alonzo, Pre  | esident, halonzo@aft1521a.org  |          |          |             |  |  |
| cc: Kristine  | e Ayvazyan,    | Treasurer, kayvazyan@aft1521a.org  |          |          |             |  |  |
| VIA EMAI  | L              |  |          |          |             |  |  |
| Balance forward as of bill dated March 27, 2023  Net balance forward  \$10,591.48 |                |  |          |          |             |  |  |
| BILLING S   | UMMARY         |  |          |          |             |  |  |
| -   | Γotal fees     |  |          |          | \$8,925.00  |  |  |
|   | Total costs    |  |          |          | \$98.00     |  |  |
| -   |                | \$9,023.00   |          |          |             |  |  |
|   |                | \$10,591.48  |          |          |             |  |  |
| Net balance forward  Total balance now due  |                |  |          |          | \$19,614.48 |  |  |
| RE: RETAIN  | NER (\$750.00) | /month)  |          | Mat      | ter 01000   |  |  |
| FEES  |                |  |          |          |             |  |  |
| 03/01/2023  | LD             | Meeting with ED re pending investigations and next steps                                   |          | 0.3 hrs. |             |  |  |
| 03/03/2023  | LD             | Meeting - CFT/Alonzo/ED  |          | 1.0 hrs. |             |  |  |
| 03/07/2023  | LD             | Review and revise complaint letter and send comments to I                                  | ED       | 0.2 hrs. |             |  |  |
| 03/13/2023  | ED             | Phone call with Hazel Alonzo re outstanding issues; email exchange with MEP and LD re same | 1.0 hrs. |          |             |  |  |
| 03/13/2023  | LD             | Review and respond to email from Alonzo re discipline                                      |          | 0.2 hrs. |             |  |  |
| 03/27/2023  | ED             | Draft email/text to Hazel Alonzo re XXX reinstatement; exchange re same with Hazel and JW  |          | 0.3 hrs. |             |  |  |
| 03/28/2023  | ED             | Phone call from Hazel Alonzo re various pending matters                                    |          | 0.7 hrs. |             |  |  |
| 03/28/2023  | ED             | Draft email to XXXXX re XXXXX buy out; texts with Haz Alonzo and JW re same                | zel      | 0.3 hrs. |             |  |  |
| 03/29/2023  |                |  |          |          |             |  |  |

Erica Deutsch 3.30 hrs

| COL | LEGE | STAFF | GUILD. | AFT | 1521A |
|-----|------|-------|--------|-----|-------|
|     |      |       |        |     |       |

Michael E. Plank

11521 00000

| T ' 11      | 10//20 |
|-------------|--------|
| Invoice#    | 106630 |
| III V OICCT | 100050 |

Page 2

|  | Lisa Der              | midovich   | 1.70 hrs       |           |                                  |                                   |
|--|-----------------------|--|----------------|-----------|----------------------------------|-----------------------------------|
|  | Total fee             | s for this matter  | 5.00 hrs       |           |                                  | \$750.00                          |
| RE: XXXXX DL                           | SE CLAIN              | Л  |                |           | Matter                           | 29005                             |
| FEES                                   |                       |  |                |           |                                  |                                   |
| 03/08/2023<br>03/10/2023<br>03/17/2023 | KA<br>NG<br>KA        | Research deadlines for motions and discovery fo<br>Calendar litigation deadlines and reminders<br>Phone - ED re discovery for XXXX trial | r trial        |           | 1.9 hrs.<br>0.4 hrs.<br>0.3 hrs. | No charge<br>No charge<br>\$75.00 |
|  | Kathy A               | miliategui   | 2.20 hrs       | 250.00/hr |                                  | \$75.00                           |
|  | Nelly G               | uzman  | 0.40 hrs       | 125.00/hr |                                  | \$0.00                            |
|  | Total fee             | s for this matter  | 2.60 hrs       | -         |                                  | \$75.00                           |
| COSTS                                  |                       |  |                |           |                                  |                                   |
| 03/21/2023                             | Attorney<br>Court (2/ | service/courier: Express Network - filing at L.A. 8/23)  | Superior       |           |                                  | \$49.00                           |
| 03/21/2023                             | Attorney<br>Court (2/ | service/courier: Express Network - filing at L.A. (8/23)   | Superior       |           |                                  | \$49.00                           |
|  | Total cost            | ts for this matter   |                | -         |                                  | \$98.00                           |
| RE: INTERNAL                           | INVESTI               | GATION   |                |           | Matter                           | 32001                             |
| FEES                                   |                       |  |                |           |                                  |                                   |
| 03/17/2023                             | JW                    | Review email from JC XXX re no decision today XXXXX re same  | y; draft emai  | l to      | 0.2 hrs.                         | \$50.00                           |
| 03/23/2023                             | JW                    | Review arbitrator's decision; draft email to LD re   | e same         |           | 0.3 hrs.                         | \$75.00                           |
| 03/23/2023                             | JW                    | Draft email to XXXXX summarizing decision are texts with ED and LD re same   | nd next steps  | ;         | 0.7 hrs.                         | \$175.00                          |
| 03/30/2023                             | JW                    | Review texts from XXXXX and ED re correction send text re same   | ns to decision | n;        | 0.2 hrs.                         | \$50.00                           |
| 03/31/2023                             | JW                    | Review invoice from JC XXXXX; draft email to same  | XXXXX re       |           | 0.2 hrs.                         | \$50.00                           |
|  |                       | ojciechowski   | 1.60 hrs       | 250.00/hr |                                  | \$400.00                          |
|  | Total fee             | s for this matter  | 1.60 hrs       |           |                                  | \$400.00                          |
| RE: ELECTION                           | CHALLE                | NGE  |                |           | Matter                           | 32004                             |
| FEES                                   |                       |  |                |           |                                  |                                   |
| 03/13/2023                             | MEP                   | Review and respond to email from XXXXX   |                |           | 0.2 hrs.                         | \$50.00                           |
| 03/15/2023                             | MEP                   | Phone call with XXXXX  |                |           | 0.5 hrs.                         | \$125.00                          |
| 03/17/2023                             | MEP                   | Phone call with XXXXX  |                |           | 0.2 hrs.                         | \$50.00                           |
| 03/21/2023                             | MEP                   | Phone call with XXXXX  |                |           | 1.0 hrs.                         | \$250.00                          |
| 03/21/2023                             | MEP                   | Phone call with XXXXX; review of constitution  | and bylaws     |           | 0.6 hrs.                         | \$150.00                          |
| 03/22/2023                             | MEP                   | Review and respond to email from XXXXX; revelection rules and draft notice re officers during  |                |           | 0.9 hrs.                         | \$225.00                          |

3.40 hrs

250.00/hr

\$850.00

| RE: INTERNAL | COMPLAINTS A | ND INVESTIGATIONS 2023  |
|--------------|--------------|-------------------------|
| NE. INTERNAL | CUMPLAININA  | and investigations zozs |

Matter 33001

| FEES       |          |  |                    |           |          |            |
|------------|----------|--|--------------------|-----------|----------|------------|
| 03/01/2023 | ED       | Review and respond to email from XXXX  | X re complaint     |           | 0.3 hrs. | \$75.00    |
| 03/01/2023 | ED       | Draft report re incorporate XXXXX notes  |                    |           | 1.4 hrs. | \$350.00   |
| 03/01/2023 | DR       | Review/respond to email from ED re assig   | nment              |           | 0.3 hrs. | No charge  |
| 03/02/2023 | ED       | Draft close of investigation letters for XXX with XXXXX re same                                | XXX and XXXXX      | ; call    | 1.5 hrs. | \$375.00   |
| 03/02/2023 | DR       | Review materials from client, research bar<br>PERB law re union involvement in discrir         |                    | rch       | 3.1 hrs. | No charge  |
| 03/03/2023 | ED       | Meeting with XXXXX re investigation; n meeting with XXXXX and CFT re email l                   |                    | on;       | 1.5 hrs. | \$375.00   |
| 03/03/2023 | ED       | Meeting with XXXXX, LD, XXXXX re review emails from XXXX and XXXX; d                           |                    | sues;     | 1.4 hrs. | \$350.00   |
| 03/06/2023 | ED       | Review and revise recommendation and le review request; follow-up emails to XXXX               |                    |           | 1.0 hrs. | \$250.00   |
| 03/06/2023 | DR       | Draft correspondence to client and member<br>Title IX claim; review ED comments re sa          |                    | ing       | 2.7 hrs. | \$675.00   |
| 03/07/2023 | ED       | Review and revise memo re XXXXX com  | plaint             |           | 0.5 hrs. | \$125.00   |
| 03/07/2023 | DR       | Review/respond to email from ED re title law, revise letters to client and member re           |                    | case      | 2.1 hrs. | \$525.00   |
| 03/09/2023 | ED       | Draft report re investigation (XXXX)   |                    |           | 1.5 hrs. | \$375.00   |
| 03/10/2023 | ED       | Review emails re Board meeting and deter recommendation; finalize letter to XXXX investigation |                    | up re     | 0.8 hrs. | \$200.00   |
| 03/14/2023 | ED       | Review and respond to email from XXXX investigation; email exchange re same                    | X re closed        |           | 0.3 hrs. | \$75.00    |
| 03/14/2023 | ED       | Review and revise letter to XXXXX; edit  | and finalize       |           | 0.2 hrs. | \$50.00    |
| 03/15/2023 | ED       | Review and respond to email from NG re message from XXXX; follow-up with XX                    |                    | view      | 0.3 hrs. | \$75.00    |
| 03/15/2023 | ED       | Review and respond to email from XXXX  |                    |           | 0.2 hrs. | \$50.00    |
| 03/15/2023 | ED       | Review and respond to email from NG refollow-up with XXXX re same                              | call from XXXX;    |           | 0.3 hrs. | \$75.00    |
| 03/17/2023 | ED       | Phone call with XXXXX; notes re call; dr   | aft report         |           | 2.0 hrs. | \$500.00   |
| 03/17/2023 | ED       | Draft email (text) to XXXX re follow-up of   | on XXXX calls      |           | 0.2 hrs. | \$50.00    |
| 03/20/2023 | ED       | Draft investigation report; review internal  | policy re meetings |           | 2.2 hrs. | \$550.00   |
| 03/30/2023 | ED       | Draft investigation report XXXX; research recommendations                                      | n re mediation and |           | 3.3 hrs. | \$825.00   |
| 03/31/2023 | ED       | Draft report re XXXX investigation   |                    |           | 3.7 hrs. | \$925.00   |
|            | Dexter   | Rappleye   | 8.20 hrs           | 250.00/hr |          | \$1,200.00 |
|            | Erica D  |  | 22.60 hrs          | 250.00/hr |          | \$5,650.00 |
|            | Total fe | es for this matter   | 30.80 hrs          |           |          | \$6,850.00 |

# Campus Worksite Reports





#### Gloria Moreno, Chapter Chair | VictorHugo Ortiz, Delegate | La Shawn Duffin, Delegate | Kimberly Davillier, Grievance Representative

#### Chapter Report April 2023

#### **Chapter Executive Board**

#### **Chapter Executive Board Team Meeting – Tuesday, April 11, 2023 (In-Person)**

Executive Board in attendance: Gloria Moreno-Chapter Chair, La Shawn Duffin-Delegate

- Set date and plan details for Button Distribution and Meet/Greet Event.
- Discussed HR Consultation meeting issues and set agenda for meeting.
- Discussed DO member inquiries.

#### **Chapter Meeting**

#### Chapter Member Meeting – Button Distribution/Meet & Greet (In lieu of monthly Chapter Meeting) Tuesday, 04/25/2023

Executive Board in attendance: Gloria Moreno-Chapter Chair, VictorHugo Oritz-Delegate, LaShawn Duffin-Delegate

Guests: JoAnne Hayward, 1<sup>st</sup> VP 24+ members in attendance

- 1. Button Distribution.
- 2. Contract Distribution for Members who requested one.
- 3. Negotiations Update.
- 4. 2023 Elections for District-wide Officer
- 5. Member questions/concerns.

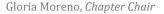
#### **Consultations**

 PC Consultation Meetings – Friday, 04/14/2023 @ 10:30 am Official meeting was canceled (Communicated through email)

Executive Board in attendance: Gloria Moreno – Chapter Chair Discussed:

- o How additional qualifying experience is calculated to substitute the degree requirement.
- o Hiring Notifications are going out prior to exam and eligibility list being established.
- DO HR Consultation Meeting Tuesday, March 28, 2023 @ 2:30 pm
   Executive Board in attendance: Gloria Moreno Chapter Chair
   Discussed:
  - Revisited discussion on: Work Environment Committee meetings, Harassment Flyers on Boards need updated information, Hiring Committees – Some Hiring Committee Chairs are not sure if they are interviewing for permanent or provisional positions. Requested status.
  - Status on roll out of New HR information on LACCD website.
  - Health Benefits Department Employees/Retirees not able to contact a live person.
     Voice mail messages and email are not being replied to on a timely manner. (New Item)
  - o Requested list of ESC open positions. (New Item)

1 of 2





#### Gloria Moreno, Chapter Chair VictorHugo Ortiz, Delegate La Shawn Duffin, Delegate Kimberly Davillier, Grievance Representative

#### **Unit Member Issues/Updates**

- Toxic Work Environment.
- Department lack of hiring for open positions.
- Member Disciplinary Action Meeting.

#### **Shared Governance/Other Committees**

- WEC no committee meetings have been scheduled. Waiting on VC to assign District Management to committee and suggest dates for committee meetings
- TPCC- meeting Thursday, 04/06/2023 (canceled) Anis Kochlef AFT 1521A Committee Rep.

#### **Interviews/Hiring Committees**

- Database Systems Specialist Thursday, 04/20/2023.
- Finance Project Manager Thursday, 04/27/2023
- Grant Coordinator Friday, 04/28/2023.

#### **Upcoming Interviews:**

- Employee and Labor Relations Specialist waiting for interview date.
- Technology Service Specialist waiting for interview date.
- Health Benefit Manager waiting for interview date.

#### Other:

#### April 12, 2023 – Board of Trustee Meeting

District Office Executive Board Members in attendance:

♣ Gloria Moreno – Chapter Chair (In-Person)

#### **Member Representation Meetings:**

Monday, 04/10/2023 Gloria Moreno - Chapter Chair and Member

Monday, 04/24/2023 Gloria Moreno - Chapter Chair and Member

Monday, 04/24/2023 Gloria Moreno - Chapter Chair and Member

Monday, 04/24/2023 Gloria Moreno - Chapter Chair and La Shawn Duffin - Delegate

Tuesday, 04/25/2023 Gloria Moreno - Chapter Chair, La Shawn Duffin - Delegate, Leisa Biggers -

Director of HR and Member

Tuesday, 04/25/2023 Gloria Moreno – Chapter Chair, La Shawn Duffin – Delegate, Member

Wednesday, 04/26/2023 Hazel Alonzo - President, Gloria Moreno - Chapter Chair, La Shawn Duffin - Delegate

Thursday, 04/27/2023 Gloria Moreno - Chapter Chair, La Shawn Duffin - Delegate and Member

The month of April has been quiet but good at Mission College we have captured the majority of our enrollment levels even before pandemic numbers. We hosted The District's first Dream resource Center Summit for providers assisting our endocumented students. We had the vice president of administration and student services doing us for our last chapter meeting to hear from them in regards to the colleges procedure for approving or denying work from home request. The college is planning to hold a active shooter training in May. My fellow election committee members and I are working on the District wide election. We have met with the candidates and went over rules and our developing questions for our upcoming candidates forum that would take place May 2nd and forth. We are preparing for graduation which will be on June 10th. Our chapter will be electing a new grievance representative in June because our previous representative promoted. The spring may bring change but along with the uncertainty of change it also comes with the promise of new opportunities.

#### **AFT Staff Guild Executive Board**

#### AFT Staff Guild, Local 1521A Chapter Report

| Date: April 30, 2023  | aft |
|---|-----|
| Campus: LASC  | aju |
| Campus E-Board: Via emails Week of 04/19/2023   |     |
|   |     |
| Chapter Meeting: April 26, 2023   |     |
|   |     |
| Consultation: April 21, 2023  |     |
|   |     |
| Unit member issues/updates: Employee ADA accomodations issues. Office harassment issues. FMLA issue with supervisor.                    |     |
|   |     |
| Shared Governance / Other Committees: 04/13 - Technology Planning, 04/17 - SEAPAC, 04/20 - Professional Growth, 04/25 - Academic Senate |     |
|   |     |
|   |     |
| Classified Hiring Committee None  |     |
|   |     |
|   |     |
| Classified Hiring:  |     |
| Lead Support Services position request at PC  |     |
|   |     |
|   |     |
| Other: Hired Registrar  |     |
|   |     |
|   |     |



#### Campus Report - April 2023

#### LATTC Chapter Chair - Lori Hunter

President's Consultation: Will be held May 11, 2023 (April consultation was cancelled due to prior admin. commitment). Consultation topics will include work environment issues: Campus elevators continued malfunctioning/repairs; Continued concerns with campus cleanliness (specifically campus parking structures), Car vandalism/theft, homeless presence, Employee Recognition Luncheon prep updates(Chaired by Staff Guild members); continued issues with hostile work environments – Academic Affairs (positive updates) and Student Services divisions.

#### **Campus Activities and Events:**

#### Made in Trade Newsletter highlights:

- Employee Recognition Luncheon May 24<sup>th</sup>: event celebrating employee years of service (10, 15, 20, 25, 30, 35, and 40 years); the originator, Helen Beaird (former LATTC Staff Guild Chapter Chair) will be on hand to give a brief history of the 30-year annual celebration origin
- LATTC Hosts 3<sup>rd</sup> Annual Culinary Cup Competition on May 12<sup>th</sup> and included:
   LATTC, LA Harbor and LA Mission colleges highlighting flavors of Southeast Asia

#### Member Concerns:

- Hostile work environment re-surge DSPS concern with faculty member not respecting work boundaries of classified staff – discussion with management pending.
- Hostile work environment Cosmetology dept. faculty expectation of classified duties and depart. Duties – Update: new Dean has set up a meeting to assist with positive resolution between the classified and faculty members in the dept. Staff Guild and Faculty union leaders have been invited to attend.
- Member issue with promotional exam process. 2<sup>nd</sup> VP Mario Perez is fielding this concern with the Personnel Commission
- Formal student complaint against a member being processed; Staff Guild is facilitating a
  positive resolution for the specific member and the dept., ex. mediation and discussions
  on better resources for employees

#### **Classified Hirings:**

- Accounting Asst. interviews on April 14, 2023
- Student Services Aide Student Services V.P. Office pending
- Student Services Assistant (provisional) pending

# AFT Staff Guild Executive Board AFT Staff Guild, Local 1521A Chapter Report

| Date:   | May 1, 2023 |  |
|---------|-------------|--|
|         |             |  |
| Campus: | LAVC        |  |



#### **Campus E-Board:**

• In the month of April, our campus E-Board did not meet due to time constraints with PSRP as well as very little going on around our campus

#### **Chapter Meeting:**

Chapter meeting was postponed until May, and in its place a Newsletter of events was sent out

#### **Consultation:**

• There was no Presidents Consultation this month that required the attention of our campus President

#### **Unit member issues/updates:**

 Confidential matter involving our Media Service Technicians with supervisors. Meet May 17<sup>th</sup> with Campus and Regional Supervision

#### **Governance / Other Committees:**

- WEC Part of the North Campus Road has been barricaded, taking away from Staff and Student parking in front of the LARC and Music Building. Estimated to be blocked off for the next couple of years with the building of Admin 2 building
- Anti-Racism Committee there has been debate about the Land Acknowledgement proposal. The committee
  agreed late last year to have a plaque erected on campus in honor of the Tataviam tribe, and now the
  president is attempting to change the statement to exclude the word "Guest" with "Caretakers" which has
  cause several debates as to what is right with the word. The motion has been sent to IEC which meets May
  2<sup>nd</sup>.

#### **Classified Hiring Committee:**

None for the month of April

#### Classified Hiring:

- <u>Isaac Flores Gardene</u>r M&O
- Daniel Arellano Heating & Air Conditioning Technician M&O
- Marissa Anderson Admissions & Records Assistant Admissions & Records
- Monica Guzman Administrative Assistant ASU
- Siddharth Kulkarni Secretary Biological Sciences

#### Other:

Working with the Presidents Office to put together a CPR and CERTs training for Classified and Campus Staff

#### **AFT Staff Guild Officers**



#### Chapter Report April 2023

**Chapter Meeting** 

No report.

**Chapter Executives** 

No report.

#### **Consultations – College President**

The monthly college president consultation meeting occurred on Monday, April 24.

#### **Unit Member Issues/Updates**

- Continue to field member objections to online working modalities, e.g. ConexEd- "Live Chat".
- Fielding members requests for update on Remote Work negotiations.
- Represented and supported member with Letter of Reprimand.
- Continue to support and assist member with overtime compensation issues.
- Assisting member with Tuition reimbursement claims.

#### **Shared Governance/Other Committees**

**Budget** – The college budget report expressed the deficit is down to \$152, 961 from \$861,281 that was projected at end of January 2023. Discussion followed relating to Cost-of-Living Adjustment (COLA), describing that COLA's non-application to Student Equity Achievement (SEA), Strong Workforce, Federal programs, and other one-time programs. The VPAS denoted, with 93% of West budget bound to salaries the college budget balance goal is unsustainable. Irrespective to the \$4.2M Covid Block grant funds, the budget will not be balanced using these funds, announcing more information would follow on how the money would be spent in the future. District assessments were discussed as well as Districtwide accounts, It was stated District/Campus Safety was a hot topic as that expense is projected to increase next fiscal year. **Work Environment** – In following up with last month's Safety and Security presentation from LACCD's Safety and Emergency Manager the college VPAS indicated that West's emergency management plan is not yet fully completed. Expressing that in the event of a lock-down/ active shooter emergency occurrence would be deferred to local authority command.

**College Council** – A Faculty Guild lead revision of the college's "Participatory Governance Handbook" (PGH) with the use of the term "Shared Governance" along with organizational charts which would include Work Environment was discussed and moved to be part of the workgroup.

#### Hirings

- Instructional Assistant, Industrial Technician
- SFP Program Technician

#### Other

By now all retirees should have received their COLA for 2023. PERSONALLY, I am appalled at the small amount that we were given. 2% is not nearly enough to compensate for the amount of inflation that we are facing.

On a brighter note, I want to bring to your attention some additional benefits that you may not have been aware of such as the SmileWay Wellness Benefits which is part of the Dental Dental Plan and specifically addresses Delta Dental members with certain chronic conditions such as diabetes, heart disease, HIV/AIDS, rheumatoid arthritis or stroke. The telephone number for Delta Dental to help you set up SmileWay is 1(866)499-3001 . Please make sure you tell them that you are a senior and need help with applying for this benefit.

As we get more information on the additional benefits (effective January 1, 2024) for Delta Dental, we will disseminate pertinent information.

When you order new glasses through the VSP plan (by the way we have very good benefits) those retirees who have chosen this plan are eligible for computer glasses. VSP can be reached at 1(800) 877-7195 for additional information.

Lastly, if you know of any retiree who has not contacted Glen, Irene or Scott at the Union Office (323)851-1521 with their CURRENT contact information such as email address, post office address, telephone number, etc. please encourage them to do so, so that we may keep them informed of the latest benefits they are entitled to. Folks, by not taking advantage of all the benefits available to you, you are leaving money on the table that we all have worked hard for throughout the years.

Respectfully submitted, Fern Reisner, President AFT1521A Retiree Chapter

# Officer & Staff Reports

#### AFT Staff Guild, Local 1521A

#### OFFICER'S REPORT - Executive Board May 11, 2023



#### **Staff Guild Officers**

#### **President**

Hazel Alonzo

#### **First Vice President**

Jo-Ann Haywood

#### **Second Vice President**

Mario Perez

#### Recording Secretary

Yovanna Campos

#### Treasurer

Kristine Avagyan

#### **Grievance Secretary**

Troy L. Pierce

#### **Executive Director**

VACANT

#### **Chapters & Chairs**

#### City College

Natalie Embrey

#### **District Office**

Gloria Moreno

#### East LA College

Rowena Smith-Kersaint

#### **Harbor College**

Nadine Muro

#### Mission College

Michael Griggs

#### Pierce College Melinda Ung

#### **Southwest College**

Cassandra Walker

#### Trade Tech College

Lori Hunter

#### Valley College

Chad Baugher

#### West LA College

Jesse Saucedo

#### **Retiree Chapter**

Fern Reisner

#### April 4th Consultation:

- We addressed the effects of EAP/ELR on our members and how they are facilitated. The prows and con. When there is ongoing conflict in an office, it is useful to utilize EAP services. Mediation is also available to provide resolution and service to our members. This could also include one on one support services.
- ESC is in the process of hiring a PD Coordinator, which will help facilitate workshops and activities for our members at that location.
- After a brief audit of our worksite Staff Development funds, the union realizes the funding is not correct. We have requested updates on Staff Development expenses for the last five years for each worksite.
- We discussed and requested information on how many classified employees currently have Adjunct Assignment.
- We requested staffing levels for classified compare to administrator.
- We also address the issue of FA Techs serving as outreach staff.

#### I also attended the following meetings:

JMBC – 4/11/23

Here is a brief overview of some of the meeting discussion. Delta Dental Utilization: Paid claims have decreased by 2.4% PEPM. Provider discounts have grown by 26% on a PEPM basis over the last 5years. These discounts have resulted in \$4.8 million in savings. 87% of members utilizing the plan received at least one cleaning and 67% of utilizers had paid claims of less than \$600 during 2022. This indicates that the calendar

year maximums are currently meeting member needs.

A financial overview shows that claims paid and administrative costs have stayed consistent from 2021 to 2022. Network utilization has remained stable and 94% of utilization is with an in-network PPO or Premiere provider. This indicates that members are understanding how their plan works and where they will receive the most savings.

- Negotiations Team mgt 4/11/23 | 4/19/23 | 4/21/23
   Our team continues in our diligence during negotiations to make sure members get the very best we deserve.
- Other meetings attended:
   Officers Meeting | BOT | PC Consultation
   Finance Committee | PSRP Conference

In Service, Strength & Unity!

Jo-Ann Haywood First Vice President AFT Staff Guild, Local 1521A

#### In Strength and Unity!

The labor movement means just this: It is the last noble protest of the American people against the power of incorporated wealth. - Wendell Phillips

#### AFT Staff Guild, Local 1521A

#### **OFFICER'S REPORT**

**Executive Board Meeting** 



#### **Staff Guild Officers**

President

Hazel Alonzo

**First Vice President** 

Jo-Ann Haywood

Second Vice President

Mario Perez

**Recording Secretary** 

Yovanna Campos

Treasurer

Kristine Avagyan

**Grievance Secretary** 

Troy L. Pierce

Interim Executive Director

#### **Chapters & Chairs**

City College

Natalie Embrey

**District Office** 

Gloria Moreno

East LA College

Rowena Smith-Kersaint

**Harbor College** 

Keiyanna Chisom

Mission College

Michael Griggs

Pierce College

Melinda Ung

**Southwest College** 

Cassandra Walker

**Trade Tech College** 

Lori Hunter

**Valley College** 

Chad Baugher

West LA College

Jesse Saucedo

**Mario Perez** 

Second Vice President AFT Staff Guild, Local 1521A

In Strength and Unity!



3356 Barham Boulevard • Los Angeles, CA 90068 T: 323/851-1521 • F: 323/851-8572 tpierce@aft1521a.org

May 2023

#### EXECUTIVE BOARD REPORT-GRIEVANCE SECRETARY

#### Guild Members,

Since last report, have been working and consulting with Grievance Representatives, Chapter Chairs, Guild Officers, as well as individual Unit I Members to address complaints, issues of concern and grievances.

#### **Member Representation**

- Assisting with member ODEI and A information.
- Working with member on ADA Appeal issue.
- Work with member schedule adjusment
- Consult with Grievance Representatives on issues
- Work with Chapter Chairs on pending issues.
- Travel to campuses for in person meetings/consultations.
- Assist Chapter Chair Basis inquiry
- Assist Chapter Chair adjustment of schedule issue
- Assist member information campus interview

#### **Committees/Meetings**

- Steering Committee (Officers) cancelled
- Consultation with Management
- Executive Board Meeting (LACC)
- Negotiating Team Meeting
- Negotiating Meeting With LACCD
- Safety and Security Oversight Committee Meeting (cancelled)

#### Miscellaneous

- PC Rules Research
- ADA Rules Research



3356 Barham Boulevard • Los Angeles, CA 90068 T: 323/851-1521 • F: 323/851-8572 tpierce@aft1521a.org

• Travel various chapters in person meets

This is a very brief snapshot for the month of April 2023. If you would like to contact me, you may do so at anytime <u>TPierce@aft1521A.org</u>, or (323) 868-1180 cellular.

Fraternally,

Troy L. Pierce, Grievance Secretary

# Profit & Loss

# Affiliates/ Committees/ COPE Reports

#### LA County Federation of Labor, AFL-CIO Representative to the House of Labor Monday, April 24, 2023 @ 7:00 p.m.

Pledge of Allegiance.

#### \*Code of Conduct Read Aloud.

Delegates sworn in; Congratulations were given, and List of New Delegates to be sworn in @ the next E-Board Meeting, displayed on projector screen. M/S/P.

E-Board Minutes for April, M/S/P. Delegate Minutes March, M/S/P.

- Michelle, Secretary, Financial Report; For March 2023, ATTACHED, M/S/P.
- State of City Address from Mayor Karen Bass; REASON for County Fed. Meeting Date Change this Month.
- <u>Devin, Political Report</u>; CD6 Special Election Watch, and May 10<sup>th</sup> COPE.
   <u>Hugo</u>, LA Democratic Convention, fees may be covered. April 28<sup>th</sup> Deadline to Register
   \*Turquoise Flyer
- <u>Jocelyn, Worker's United Organizer</u>; Amazon, Palmdale marched, and Amazon, Bell Gardens unionized. May Day 2023 Coming up.
- Armando Olivias, Labor Community Services; Food for strikers, Easter Meals Local 11; Gift Card,
   Dominguez College, Students; 4.25.23 Maywood/Southgate. Coachella Valley, Truck load to workers; In Norwalk beginning of this Month. IBEW Local came out on motorcycles, barbequed, and had menudo in the morning for strikers. Letter Carriers Food Drive, May 15<sup>th</sup> July 28<sup>th</sup>, Volunteers Needed for Food Sorting. \*Red/Blue Flyer
- <u>President Wheeler's Report</u>; Sad News of Lancelot, Only Son of Jane Austin's passed away at 22 years old, Hit & Run Driver. \*Moment of Silence. Miguel Contreras Event, Tuesday, May 16<sup>th</sup>. Coalition with Mayor Bass. Chief of Staff, Wesson has moved on and Devin Osori will serve as Interim for this position. Cecelia Myra Cruz, UTLA President, the 2<sup>nd</sup> Largest Union in the Country spoke of 35,000 folks showed up/out for March/Strike in Rain. 33 Bargaining sessions, and 11 months later, results in agreement. Lift up others while fighting. 22.9% Compounded over 3 Years, class staffing/size, support for immigrant, and special ed students; 11-Pages Long.
- <u>Susan Monado</u>; Whittier College, Settled, Wage Increase for 6-Months and the rest later, 27 Day Strike, Fed supported with Food.
- <u>Flying Food Group, Airline Catering, Unite Here 11</u>; AirFrance, Japan Airlines Employees, 15 Days so far of Striking. Teamsters Committed to not crossing the line. Employees are being locked in their jobs, to keep from striking. Experiencing Carpel Tunnel, Wrist Injuries; "individuals" performing the work of two people.

#### **Affiliates Report**

Si Se Puede on 9.9.23, Check AB1308/Over 1,000 UPS Action; Negotiations, Possible Strike. Please refer to attached flyers, The American Dream Documentary, 4.27, LATTC Grievance Handling Skills Class, April 29<sup>th</sup> & May 6<sup>th</sup>, Letter Carriers' Food Drive, 5.15-7.28, LA Fed CA Democratic Party Convention Caucus, 5.26/27, and SAVE THE DATE Blue Tie Gala, 7.13.

Respectfully Submitted,

Dionne M. Morrissette, AFT1521A

LA County Fed. Of Labor, AFL-CIO

Representative to the House of Labor,

Delegate

# Los Angeles County Federation of Labor Executive Board Minutes April 13, 2023

The meeting was called to order by Chair Thom Davis at 10:03 a.m.

Members Present: Abogado, Aguilar, Barton, Brown, Cobarruvias, Corona, Green, Hannan,

Hernandez, Huerta, Jiménez, Le, Liang, Marley, Minato, Moreno, Nakamura,

O'Keefe, Palombi, RaPue, Rivera, Vasquez, Waddell

Members Excused:

Austin, Líma, Hinson, Ramirez, Rascón, Robles

Members Absent:

Arias, Austin-Stewart, Cobos, De La Cruz, Dougherty, Gillotte, Griswold, Harkey,

Hsieh, Mineros, Morales, Straeter, Villalvazo

#### **FINANCIAL REPORT**

It was moved, seconded, and carried to approve the Financial Report for the month of March 2023, as presented by Santos Leon, who explained line items regarding last month's income and expenses.

#### **CHIEF OF STAFF REPORT**

Brother Devin Osiri provided updates on the races in Los Angeles City Council Districts 6 and 14. He announced the next COPE Board meeting will be held on May 10th. Brother Rob Nothoff included updates on this year's May Day actions around the City, Los Angeles City Hall's Municipal Lobbying Ordinance and the upcoming Southern California Teamsters Solidarity Rally. Brother Steve Neal highlighted the organization's strike support efforts and announced that they will be working with the Los Angeles County's Department of Public Works on workforce development projects in the future. Brother Taro O'Sullivan reported that the food distributions in Norwalk were heavily attended and supported by IBEW Local 11; and reminded the Board of the upcoming *Letter Carriers' Stamp Out Hunger* ® *Food Drive* on May 13th.

#### PRESIDENT'S REPORT

President Wheeler announced the tragic passing of Vice President, Jane Austin's son, Lance A. Lott, and asked the Board to keep her and her family in their thoughts and prayers. She shared Lance's memorial information and encouraged the Board to support her in any way they can.

President Wheeler informed the Board that the April House of Labor meeting would be moved from April 17th to April 24th per Executive Board Poll conducted earlier this week. She highlighted that the reason for this change was that Mayor Karen Bass will be holding a State of the City meeting and all labor leaders should attend and support. She also confirmed that Mayor Karen requested a meeting with the Coalition of Los Angeles City Unions and it will be held on April 28th and the Fed.

President Wheeler yielded her remaining time to UTLA President Cecily Myart-Cruz who spoke about the need to organize against the efforts of the anti-union privatization of education, particularly in the BIPOC community.

It was moved, seconded, and carried to close the meeting in memory of Vice President Austin's son, Lance A. Lott.

#### **NEW BUSINESS**

It was moved, seconded, and carried to approve the following items as one:

Request approval to support the James R. Hoffa Memorial Scholarship Fund with a contribution of \$5,000

Request approval to support the Working Californians Research Fund with a contribution of \$15,000 to their Night Honoring Mayor Karen Bass on April 6th

Request approval to support the LAANE with a contribution of \$5,000 to their Women for a New Los Angeles on May 5th

Request approval to support the Laborers Local 300 with a contribution of \$4,500 to their 2023 Scholarship Fundraiser Dinner on June 8th

Request approval to support the Capital & Main with a contribution of \$2,500 to their 5th Annual Exposés Media Awards on June 15th

Request approval to support the United Farm Workers with a contribution of \$5,000 to their 2023 Gala on December 14th

Vice President Liang provided an update on the current status of the Local's contract negotiations and AB 695. Vice President Waddell informed the Board that eligible LACCD employees will now receive healthcare benefits.

It was moved, seconded, and carried to adjourn the meeting in memory of Lance A. Lott at 11:05 a.m.



#### Los Angeles County Federation of Labor, AFL-CIO Representative to the House of Labor Meeting Minutes March 20, 2023

Vice President Joel Barton called the meeting to order at 7:01 p.m.

Representatives rose and pledged allegiance to the American Flag.

Vice President Joel Barton administered the Oath to New Representatives.

#### **CREDENTIALS**

Vice President Barton announced the names of the Representatives to be sworn in at the next meeting to be up on the Screens. See attached list of Representatives.

It was moved, seconded and carried to approve the new Representatives as named.

#### MINUTES OF PREVIOUS MEETING

Vice President Barton called for a motion to approve the February 2023 House of Labor meeting minutes. It was moved, seconded, and carried to approve the February 2023 House of Labor meeting minutes as corrected.

#### **EXECUTIVE BOARD MINUTES**

Vice President Barton called for a motion to approve the January 2023 Executive Board meeting minutes and actions.

It was moved, seconded, and carried to approve the January 2023 Executive Board meeting minutes and actions.

#### FINANCIAL REPORT

Vice President Barton called for a motion to approve the Financial Report for February 2023. It was moved, seconded, and carried to approve the financial report for February 2023, as reported.

#### **DEPARTMENT REPORTS**

Vice President Barton invited Jocelyn Ruiz-Gomez to introduce Sister Veronica Gonzalez, a Starbucks employee, and Evelyn Zepeda representing Workers United in their fight for their right to organize. Sister Gonzalez stated that as of today, over 350 stores around the U.S. have held union elections and encouraged Representatives to support their efforts on the picket line this coming week and announced that the interim Starbucks CEO, Howard Schultz, stepped down from his position about two weeks ahead of his previously announced schedule.

Brother Armando Olivas, Labor Community Services (LCS) emphasized the upcoming SEIU Local 99 strike will affect all LAUSD employees and that LCS is gearing up to be of assistance in whatever capacity they can. He reported that the food distributions and PPE distributions in different regions have been heavily attended. He reminded Representatives of the upcoming events including the *Letter Carriers' Stamp Out Hunger* ® *Food Drive* on May 13th and the upcoming Dolores Huerta Community Service Awards in the fall.

#### PRESIDENT'S REPORT

Vice President Xochitl Cobarruvias reported that the Fed will be hosting its first annual *Miguel Contreras Cinco de Mayo* Event on May 5th and outlined the award recipients. She invited SEIU Local 99 and UTLA leaders to speak ahead of the strike in opposition to LAUSD in their current contract negotiations. She announced the resignation of Sister Karla Vasquez; and announced that



Sister Michelle Gnanakone had returned to the Fed and will resume her role as the Executive Assistant to the President.

#### **REPORTS OF ORGANIZATIONS**

<u>Shea Scullin, SAG-AFTRA</u> asked Representatives to attend the Starbucks action on 3/22 at Hollywood and Highland during this week's action in solidarity with Workers United

<u>Vic Clement, SOFA</u> reminded Representatives that their members may be in need of financial assistance and/or education and encouraged them to contact him for more information

Joe, CARA requested Representatives to join rally on 3/17

<u>Carmella Swanson, OPEIU 277/LCLAA</u> encouraged Representatives to attend membership meetings on 2nd Wednesday of every month at USW local 675 in Maywood, announced the next *SÍ* Se *Puede* Awards, and the upcoming May Day Coalition

<u>Alex Raza, Cesar Chavez Commemorative Committee San Fernando Valley</u> highlighted his support SEIU Local 99 and UTLA, as a retired teacher, reminded Representatives to join their annual Cesar Chavez March on 3/26

<u>Michael Davis, AFSCME Local 685</u> updated Representatives on current contract negotiations, that they are currently at an impasse

<u>Celina Barron, IBEW Local 11/Young Workers Delegate</u> encouraged locals to activate their younger members to join LAYW

<u>Michael Romo, AFT 1021A</u> asked Representatives to support the upcoming Liberty Hill Centennial on 5/7 in San Pedro in honor of Upton Sinclair

<u>Joe Ayala, NABET/CWA Local 53</u> announced new date for their rally at 4/27, where they will be debuting a documentary on the history of the Disney legacy

<u>Granny, SEIU 721</u> highlighted her recent advocacy activity and encouraged Representatives to engage more with senior/retired members of their unions

<u>dooner, IATSE 800</u> asked Dick Wickland to address Representatives and announced it was his birthday

Celina Barron, CLUW announced the Young Workers Conference on 5/7

#### New Representatives (March 2023)

Ty Tasker

AFSCME Local 910

Blanca Garduno

CWA Local 9400

Rudy Morales

IAM 1484

Carlos Preza

USW 1945

James Grant

USW 1945

Frank Torres

UNAC/UHCP

It was moved, seconded, and carried to adjourn at 7:52 p.m.





#### Financial Report for March 2023

#### POLITICAL ACCOUNTS

|                                    | 1                       | Solidarity      | Building       | P i           | Tr. in        | Member         | Issues &    |
|------------------------------------|-------------------------|-----------------|----------------|---------------|---------------|----------------|-------------|
|                                    | Fed General             | Fund            | Association    | Trust Fund    | COPE          | Communications | Initiatives |
| REVENUE                            |                         |                 |                | -             |               |                |             |
| Per Capita/Affiliate Fees          | 421,445.20              | i i i           | =              | 1,980.00      | 54,732.40     |                | +:          |
| Fundraising/Contributions          | 820.00                  |                 | 107,240.00     | **            | -             | 25,000.00      | 2           |
| Grant Revenue                      | 598,517.99              |                 |                |               |               |                |             |
| Interest                           | 960.84                  | 967.15          |                | 336.96        | *             |                |             |
| Rental Income                      | <b>#</b>                | 2               | 12,599.28      |               |               | *              | *           |
| Other Income/Market Value Change   |                         |                 | 415.39         | (28.94)       | 8,571.40      | ≘              |             |
| Total Revenue                      | 1,021,744.03            | 967.15          | 120,254.67     | 2,288.02      | 63,303.80     | 25,000.00      |             |
| EXPENSES                           |                         |                 |                |               |               |                |             |
| Salaries                           | 207,783.14              | 12              | Ę              |               |               | *              | *           |
| Salary Related Expenses            | 127,529.55              | 9               | *              | 2             | 2/            | ŝ              | -           |
| Conferences, Conventions, Meetings | 23,324.80               | =               | 5.             |               | 380           | *              | -           |
| Annual Events                      | 21,876.38               | 9               | E.             | <u>=</u>      | 95            |                |             |
| Office & Administrative Expenses   | 135,509.52              | 35.00           | 11,739.65      | 180.00        | 2,607.50      |                | 10.00       |
| Professional Fees                  | 69,735.11               | 9               | £:             | 2             | 38,666.39     | 5              | -           |
| Program Expenses:                  |                         |                 |                |               |               |                |             |
| The Peoples Project                | 598,517.99              | ž.              |                | <u> </u>      | 191           | ±              |             |
| Organizing                         | 13.23                   |                 |                | *             | -             | 2              |             |
| Strategic Campaigns                | 1,000.00                | 2               | -              |               | *             |                | -           |
| Communications                     | 17,212.89               | *               | Ge C           | -             | 25            |                |             |
| Contributions                      | 15,000.00               | <u>.</u>        | 7.15           | 5,000.00      | 900.00        | €              | £:          |
| Other Expenses/Scholarship         | 6,245.05                | *               | 3#3            | ¥             | *             | 5              | #:          |
| Office Upgrades/Improvements       | 107,240.00              | 7               | 140,160.00     | ,             |               | ¥              | 4           |
| Total Expenses                     | 1,330,987.66            | 35.00           | 151,899.65     | 5,180.00      | 42,173.89     | (# <u>)</u>    | 10.00       |
| Net Increase / (Decrease)          | \$ (309,243.63)         | \$ 932.15       | \$ (31,644.98) | \$ (2,891.98) | \$ 21,129.91  | \$ 25,000.00   | \$ (10.00)  |
|                                    |                         |                 |                |               |               | 25,000100      | (10.00)     |
|                                    |                         |                 |                |               |               |                |             |
| CASH FLOW                          |                         |                 |                |               |               |                |             |
| Balance as of 2/28/23              | 12,161,133.44           | 1,838,587.82    | 143,625.71     | 190,838.10    | 632,508.15    | 257,266.10     | 56.46       |
| Net Increase / (Decrease)          | (309,243.63)            | 932.15          | (31,644.98)    | (2,891.98)    | 21,129.91     | 25,000.00      | (10.00)     |
| Net Non-Cash Transactions          | (272,147.57)            |                 | (416.20)       | *             |               | <u> </u>       |             |
| Cash Balance 3/31/23               | <u>\$ 11,579,742.24</u> | \$ 1,839,519.97 | \$ 111,564.53  | \$ 187,946.12 | \$ 653,638.06 | \$ 282,266.10  | \$ 46.46    |

Updated 4/12/2023, 9:52 AM

KPFK 90.7 FM PRESENTS
THE DOCUMENTARY DISNEY DOESN'T WANT YOU
TO SEE!

# THE AMERICAN DREAM

and Other Fairy Tales

Directed by Abigail E. Disney & Kathleen Hughes

THURSDAY, APRIL 27
2520 WEST OLIVE AVE., BURBANK
6PM RECEPTION WITH FOOD AND DRINK
7PM DOCUMENTARY SCREENING

**ZOOM Q&A TO FOLLOW WITH ABIGAIL DISNEY** 

TICKET PRICES:

Reception + Screening - \$75 Screening Only - \$25

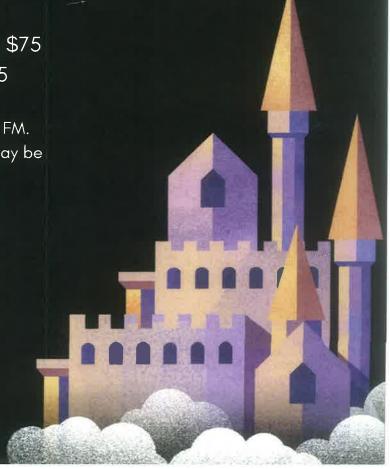
All proceeds to benefit KPFK FM.

Contributions to a nonprofit may be tax-deductible.



For questions, contact DAN McCRORY 323-719-2173

opeiu-153 aflcioclc





#### LS 105 - Grievance Handling Skills (class #25284)

Instructor: Lou Zigman, Arbitrator

#### **LOU ZIGMAN**

Arbitrator Lou Zigman teaches grievance and arbitration. Lou created and pioneered the popular weekend classes 30 years ago and was honored as the Instructor of the Past Decade.



Labor Studies 105
Grievance Handling Skills, class #25284
1 unit of College Credit

(2 Saturdays)

April 29 & May 6, 2023
8:30am to 5:20pm
Los Angeles Trade Technical College

Building F5 Room 201
(School of Liberal Arts pathway building)
\*\* Must attend both Saturdays \*\*

In this past-paced, humorous two-Saturday class, union officers, reps, stewards and activists will gain the skills and confidence to represent co-workers and enforce the collective bargaining agreement. Expert arbitrator Lou Zigman will demonstrate the various steps and stages of the grievance and arbitration process and offer tips on HOW TO REPRESENT your bargaining unit members professionally, effectively and ethically.

#### **TOPICS INCLUDE:**

- The Role of the Union Rep
- Duty of Fair Representation
- Weingarten and Management Rights
- Resolving Grievances with Management Short of Arbitration
- Using Grievances to build an Effective Relationship for Labor and Management

NEW X

Must pre-enroll ONLINE at least one week before class starts via CCCApply:

#### To enroll online, scan the QR code, or visit:

http://www.laccd.edu/Students/opencccapply/applylattc/Pages/default.aspx

#### **ENROLLMENT FEES**:

- \$46/unit for California Residents
- \$19/semester (mandatory board of trustees) Student Health Fee
- \$2/semester ASO, student rep fee
- \$7/semester ASO, student membership fee; optional may "opt out"
- Make Checks payable to LATTC



Free Parking for weekend Labor Studies classes during class hours (parking pass emailed to student portal)

The Labor Center: Kathleen Yasuda, Director \* Olga Garcia, Support Staff 400 W. Washington Blvd., Los Angeles, CA 90015 \* (213) 763-7129 Laborcenter@lattc.edu





#### **VOLUNTEERS NEEDED**

FOOD SORTING MONDAY - SATURDAY 8 AM - 12 PM | 1 PM - 4 PM

MAY 15TH - JULY 28TH
WAREHOUSE 1D, SALVATION ARMY BELL COMPLEX
5600 K STREET, BELL, CA 90201

Sign up at lcs-la.org/stamp-out-hunger

For more info, contact Marcos Juan marcos@lcs-la.org | (323) 620-3030













# LA Fed Galifornia Democratic Party Convention Caucus Interest Form

Please join us on May 26 and/or May 27 (times TBD) to ensure the Labor Movement's voices are heard at the CA Democratic Party Convention caucus meetings. Meetings will take place at the JW Marriot and the Los Angeles Convention Center.

Friday, May 26th and Saturday, May 27th
Los Angeles, CA
Specific Times TBD
Upon Caucus Schedule Release

For Interest or Questions

Form: https://bit.ly/laborcadem2023

Email: michael@thelafed.org



# **SAVE THE DATE!**

LABOR 411 FOUNDATION'S
FIFTH ANNUAL BLUE TIE GALA



HONORING TRAILBLAZERS
IN AMERICA'S BURGEONING
ETHICAL CONSUMER MOVEMENT

THURSDAY, JULY 13, 2023

6 PM RECEPTION / 7 PM PROGRAM

ANDAZ HOTEL
WEST HOLLYWOOD

8401 SUNSET BLVD, WEST HOLLYWOOD 90069

#### **OUR ETHICAL HONOREE**



YVONNE WHEELER
PRESIDENT, THE LA COUNTY FEDERATION OF LABOR

CHAMPION OF CHANGE AWARD

FOR TICKETS AND SPONSORSHIP OPPORTUNITIES: GET YOUR TICKETS NOW!

PLEASE JOIN US! RSVP BY JUNE 21, 2023

WWW.LABOR411FOUNDATION.ORG/



# Union Night at Dodger Stadium



Join us as the Los Angeles Dodgers face division rival San Francisco Giants

Sept. 23, 2023 6:10 PM











Ticket pricing, packages, and t-shirt information coming soon. Groups that buy 50 or more tickets will be honored on the field.





#### Districtwide EEO Committee Meeting

April 19, 2023 2:00pm – 2:30pm Via Zoom

#### **MEETING MINUTES**

#### 1. Introductions (Committee members present introduced themselves):

Natalie Mason-Kinsey, Director ODEIA

Teyanna Williams, Vice Chancellor HR

Eric Kim, Associate General Counsel

Sandra Lee, AFT1521 Representative (Southwest College)

Ron Delahoussaye, Director Personnel Commission

Cassaundra Walker, 1521A Representative (Southwest College)

Shawn Tramel, HR Administrative Analyst/Academic Recruitment Representative

Greg Mazzarella, HR Administrative Analyst/Reports Representative

Regina Smith, Chancellor's Equity & Justice Fellow

#### 2. Goals

Title V Overview Presentation by Teyanna Williams (See attached power point slides)

#### 3. Member Items

\*Greg Mazzarella and Shawn Tramel are advisory committee members and wanted to know if their attendance is required for every meeting, or only on as-needed basis. (TW will follow-up with them personally regarding this matter)

\*Questions regarding student participation on this committee (NMK will follow-up on this matter)

\*ODEIA representative will be Mr. Cody Hunt for the next meeting as he starts working for the District on May 1, 2023.

**Proposed Next Meeting: May 16, 2023 2pm to 3pm \*** Recommendation to move all meetings to 3pm start for 1 hour on the 3<sup>rd</sup> Wednesday of each month (other recommendations/suggestions for meeting times may be sent to Natalie Mason-Kinsey)

#### **Proposed Upcoming Meetings for Academic Year 2023-2024**

| June 20, 2023      | 2pm-3pm |
|--------------------|---------|
| September 19, 2023 | 2pm-3pm |
| October 17, 2023   | 2pm-3pm |
| November 21, 2023  | 2pm-3pm |
| December 19, 2023  | 2pm-3pm |
| January 16, 2024   | 2pm-3pm |
| February 20, 2024  | 2pm-3pm |
| March 19, 2024     | 2pm-3pm |
| April 16, 2024     | 2pm-3pm |
| May 21, 2024       | 2pm-3pm |

#### **AFT Staff Guild Executive Board**

#### **LACCD EEO Committee Report**

**Date:** April 19, 2023

LACCD EEO Committee Report - April 2023



#### **EEO Meeting:**

04/19/2023 via Zoom

#### **Agenda**

- 1. Introductions
- 2. Goals
- 3. Member Items

Everyone introduced themselves, and what role, or position they held. Natalie Mason-Kinsey is the new Director of Diversity, Equity, and Inclusion.

Teyanna Williams, Vice Chancellor of Human Resources, gave an overview of the updates to Title V. DEI has been changed to DEIA to included accessibility. DEIA standards must be included in all District employee evaluations, and job announcements. Employees and job applicants must show demonstrated, or progress toward proficiency, in the DEIA competencies.

Our goal is to revise the District EEO Plan

#### **Upcoming Meetings for Academic Year 2023-2024**

June 20, 2023 2pm-3pm September 19, 2023 2pm-3pm

October 17, 2023 2pm-3pm

November 21, 2023 2pm-3pm December 19, 2023 2pm-3pm

January 16, 2024 2pm-3pm February 20, 2024 2pm-3pm March 19, 2024 2pm-3pm

April 16, 2024 2pm-3pm May 21, 2024 2pm-3pm

#### **Next EEO Meeting**

05/16/2023@ 2 pm

**AFT Staff Guild Officers** 



# **EEO Advisory Committee Updates**

#### Teyanna Williams

Vice Chancellor, Human Resources



# Section 53425 Ability to Work with Diverse Individuals and Communities

All District employees shall demonstrate the ability to work with and serve individuals within a diverse community college campus environment as required by local policies

# Section 53601 Chancellor's Publication of DEIA Competencies and Criteria

The Chancellor shall adopt and publish guidance describing DEIA competencies and criteria in collaboration with system stakeholders



# Advancing DEIA in Evaluation and Tenure Review Processes Section 53602 (a)

District governing boards shall adopt policies for the evaluation of employee performance, including tenure reviews, that requires demonstrated, or progress toward, proficiency in the locally-developed DEIA competencies or those published by the Chancellor pursuant to section 53601.

#### **Section 53602 (b)**

The evaluation of district employees must include consideration of an employee's demonstrated, or progress toward, proficiency in DEIA-related competencies that enable work with diverse communities. District employees must have or establish proficiency in DEIA-related performance to teach, work, or lead within California community colleges.

#### Steps to Advance DEIA Principles in Community College Employment

- Include DEIA Criteria as a minimum standard for evaluating performance
- 2. Ensure that evaluators have a consistent understanding of how to evaluate on DEIA competencies and criteria
- 3. Set clear expectations regarding employee performance related to DEIA principles
- 4. Place significant emphasis on DEIA competencies in employee evaluation
- 5. Ensure professional development opportunities support employee development of DEIA competencies
- 6. Ensure that the evaluation process provides employees the opportunity to demonstrate DEIA competency and understanding
- 7. Include proposed or active implementation goals to integrate DEIA principles as a part of the District's EEO Plan





#### Steps to Advance DEIA Principles in Community College Employment

- Faculty Members shall employ teaching, learning and professional practices that reflect DEIA and anti-racist principles
- Administrators shall include DEIA and anti-racist principles into existing policies and practices, funding allocations, decisionmaking, planning and program review processes (data-driven and equity focused)

## Next Steps



#### **Develop Implementation/Action Plan**

- Review Current Evaluation Policies and Criteria
- Review EEO Plan
- Develop DEIA-related Professional Development Training Plan

#### **AFT Staff Guild Executive Board**

#### AFT Staff Guild, Local 1521A Chapter Report

| Date:                                | - | aft |  |
|--------------------------------------|---|-----|--|
| Campus:                              | - | M   |  |
| Campus E-Board:                      |   |     |  |
|                                      |   |     |  |
| <u>Chapter Meeting:</u>              |   |     |  |
|                                      |   |     |  |
| Consultation:                        |   |     |  |
|                                      |   |     |  |
| Unit member issues/updates:          |   |     |  |
|                                      |   |     |  |
| Shared Governance /Other Committees: |   |     |  |
|                                      |   |     |  |
| Classified Hiring Committee          |   |     |  |
|                                      |   |     |  |
| Classified Hiring:                   |   |     |  |
|                                      |   |     |  |
|                                      |   |     |  |
| Other:                               |   |     |  |
|                                      |   |     |  |
|                                      |   |     |  |